



# 2023 MAC Awards

## ENSEMBLE INSTRUMENTALIST Application

Name of Candidate \_\_\_\_\_ Instrument \_\_\_\_\_

Candidate Phone \_\_\_\_\_ Candidate Email \_\_\_\_\_

Submitted by: Name \_\_\_\_\_ Email \_\_\_\_\_

**SUPPLY THE FOLLOWING INFORMATION FOR WORK YOU WISH VOTERS TO CONSIDER**

Star(s)/Show Title \_\_\_\_\_ Musical Dir. \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Star(s)/Show Title \_\_\_\_\_ Musical Dir. \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Star(s)/Show Title \_\_\_\_\_ Musical Dir. \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Star(s)/Show Title \_\_\_\_\_ Musical Dir. \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Star(s)/Show Title \_\_\_\_\_ Musical Dir. \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

**List no more than five Performers/Shows; if more are listed, only the first five will appear on the ballot.**

**COMMENTS**

**SOME FORM OF EVIDENCE OF YOUR PARTICIPATION IN THE SHOWS CITED ABOVE MUST BE SUBMITTED**, e.g., flyers or promotional cards, press releases, club schedule announcements. You can (a) scan the documentation to create a PDF file, (b) use screen capture to create a .jpg file of the evidence from the Internet, or (c) if the evidence is still online, enter the URL(s) in the *COMMENTS* field, above.

*The person submitting the application certifies that (a) to the best of his/her knowledge the information supplied is correct and that he/she understands that subsequent discovery that this information is materially incorrect could result in forfeiture of the Award; and (b) if the candidate was nominated in a prior Award year for his/her work on any of the shows/performers cited above, the content presented in 2022 was at least 50% different from the prior year's content.*

**SEND AN EMAIL WITH THIS APPLICATION AND THE SUPPORTING DOCUMENTATION (PDF, WORD, JPG FILES) AS ATTACHMENTS TO: [macawardssubmissions@gmail.com](mailto:macawardssubmissions@gmail.com)**

**APPLICATIONS MUST BE RECEIVED BY MONDAY, JANUARY 16, 2023**